## PURCHASING DIVISION AGENDA REPORT

For Week of 5/20/2021 - 5/26/2021 <u>Pre-Commission Work Session</u> JUNE 8, 2021 For <u>Commission Approval</u> JUNE 10, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

## PREPARED MAY 27, 2021

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TRANSAFE, INC, LAWRENCEVILLE, GA TO AWARD BID FOR GALVANIZED POSTS AND ACCESSORIES FOR THE PERIOD 6/10/2021 - 6/9/2024, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 31-21

2. RECOMMENDED FOR YOUTH DETENTION AND SHERIFF'S OFFICE FROM CHARM-TEX, BROOKLYN, NY TO AWARD BID FOR MATTRESS COVERS FOR THE PERIOD 7/11/2021 - 7/10/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 36-21

3. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CARICO INTERNATIONAL, INC, FORT LAUDERDALE, FL TO AWARD BID FOR PORTABLE AIR PURIFIERS FOR THE PERIOD 6/10/2021 - 6/9/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-21

4. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM GREEN DREAM INTERNATIONAL, ERIE, PA TO AWARD BID FOR PORTABLE AIR PURIFIERS FOR THE PERIOD 6/10/2021 - 6/9/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-21

5. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM KNS, LLC, DALLAS, TX TO AWARD BID FOR PORTABLE AIR PURIFIERS FOR THE PERIOD 6/10/2021 - 6/9/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-21

6. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MEDIFY AIR, DEERFIELD BEACH, FL TO AWARD BID FOR PORTABLE AIR PURIFIERS FOR THE PERIOD 6/10/2021 - 6/9/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-21

7. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM VANIMAN MANUFACTURING, MURIETA, CA TO AWARD BID FOR PORTABLE AIR PURIFIERS FOR THE PERIOD 6/10/2021 - 6/9/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-21

## PURCHASING DIVISION AGENDA REPORT

For Week of 5/20/2021 - 5/26/2021 <u>Pre-Commission Work Session</u> JUNE 8, 2021 For <u>Commission Approval</u> JUNE 10, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

## PREPARED MAY 27, 2021

8. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM VARIGUARD, LLC, MURIETA, CA TO AWARD BID FOR PORTABLE AIR PURIFIERS FOR THE PERIOD 6/10/2021 - 6/9/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-21

9. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM CHEMTRADE CHEMICALS US LLC, PARSIPPANY, NJ TO RENEW BID FOR ALUMINUM CHLORIDE HYDROXIDE FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 40-20

END OF PURCHASING AGENDA

